

Dear Moderators,

Hello! My name is Chris Jerrett, and on behalf of the St. John's Prep Model United Nations Secretariat I would like to invite you to attend the rescheduled St. John's Prep 12th Model U.N. Conference on **Saturday, March 17, 2018**. Happily, we were able to reschedule our conference for March 17th. If your students were too busy to sign up for our December 9th Conference this is their chance. Our conference is intended to give each and every participant a chance to understand the function of the United Nations and an opportunity to simulate solving some of the world's most important and complicated problems. At SJPMUN XII, we will have a wide variety of committees for high school delegates and 1-2 middle school committees. Our committees accommodate a wide variety of skill levels, from delegates attending their first conference to the most seasoned delegate, and are moderated by well-trained chairs.

The conference will be held on March 17th from 9:00 to 4:30 on the St. John's Prep campus in Danvers, Massachusetts. A light breakfast and registration will be open from 7:15-8:30 am in the Memorial Dining Hall, opening ceremonies will be held in the Memorial Gymnasium at 9 am, and closing ceremonies will end by 4:30 pm. Lunch will be served mid-day. Due to opening ceremonies being held in the Memorial Gymnasium we are **not capping delegation** sizes this year and have **no restriction on the total number of delegates**. We respectfully request, however, that **moderators do not request positions more positions than they need**, as adding delegates will be easy this year. You will receive further details as the conference approaches.

We will send a link to the registration site shortly. **Delegations must be registered by a faculty moderator or staff member, and must be accompanied by a faculty member or responsible adult who will remain on campus the for the duration of the conference.** The non-refundable delegation fee is \$35 and must be submitted in order to register your school. The delegate fee is \$35 dollars per delegate. Payment can either be submitted by credit card, or by a check made out to St. John's Prep and mailed to the attention of our moderator, Pamela Bronder-Giroux, at the address below.

Conference briefing papers are available for your delegates to browse at <http://www.stjohnsprep.org/page.cfm?p=15515>. If you have any committee specific questions please be free to reach out to us at mun@stjohnsprep.org.

If your school registered for our December 9th conference and would like to keep your old committee assignments please email us and we will do our best to honor them. However, due to the inevitable change in delegate numbers it may not be possible. Also if your school registered for our postponed conference we will be sending an email out shortly about refunds.

Please share this invitation with anyone you think would be interested in attending.

Please keep in mind the following **important dates** as you plan for SJPMUN XII:

Wednesday, 1/31, 6 pm	Committee assignment process begins. Please try to register by 1/31!
Wednesday, 2/7, 8am	Committee assignments are posted, providing we get your registration and briefing papers posted.
Wednesday 3/1, midnight	The last day on which you can receive a refund for delegate positions you have withdrawn. You are financially responsible for your delegation size as of this point. You may still add delegates for \$35/delegate. You will receive an invoice by Friday, 3/3. Let us know if you require an invoice before 3/3.
Friday, 3/10, midnight	We request full delegation payment by this date.

Committee Choices:

WHO: Pandemic prevention, Beginner
MA. State Legislature: Opioid crisis, Intermediate
US Senate: Automation in the workforce, Advanced
Soviet Central Committee: Industrialization (Historical, 1924), Intermediate
US Senate: Prison Reform, Intermediate
Belt and Road Forum: Modern Silk Road Forum, Intermediate
UNHRC: Commission of the Status of Women, Beginner
African Union: Freedom of the Press, Intermediate
GA: Arctic Circle, Middle School
Joint Crisis: Cuban Missile Crisis (Historical, 1962), Beginner
GA: Digital Geneva Convention, Intermediate
SC: North Korea Crisis, Beginner
GA: Space Privatization, Intermediate
UN Monetary and Financial Conference at Bretton Woods: Historical (1944), Advanced
Wisdom Throughout the Ages: Climate Change, Advanced
The College Board: Restructuring the SAT, Advanced

We will continue the practice we adopted last year of granting awards based on specific skills - best speaker, best country representation, most in depth knowledge, best resolution writer. We will continue to recognize a best delegate in each committee.

We look forwards to seeing you on March 17th. If you have any questions or concerns please do not hesitate to ask at mun@stjohnsprep.org we will to respond by the next day.

Sincerely,

Chris Jerrett '18
Secretary General

Simon Peterson '18
Undersecretary General for External Affairs

Alec Powers '18
Director General and Undersecretary General for Finances

Ted Moskal '18
Undersecretary General for Internal Affairs

St. John's Prep Model UN Club
72 Spring Street
Danvers, MA 01923